

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brandon Wright  
Name

(2) 2044 SW 81st Ave  
Address (number and street)  
North Lauderdale FL 33068  
City, State, Zip Code

**OFFICE USE ONLY**

RECEIVED

SEP 10 2018

*CJB*  
Deputy  
City Clerk

CITY NORTH LAUDERDALE

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: City Commissioner District (B)

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 08 / 01 / 18 To 08 / 31 / 18 Report Type: 2018-M8

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 250 . 00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 210 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 332 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 237 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Rhison Burke  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X R. Burke  
Signature

(Type name) Brandon Wright  
 Candidate  Chairperson (only for PC and PTY)

X B. Wright  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Brandon Wright (2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 01 / 18 through 08 / 31 / 18 (4) Page 2 of 5

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
08 / 10 / 18	Harvey, Elizabeth 3000 NW 45th terr Apt 118 Land-Lakes 33313	I	Retired	Ink	N		\$100
08 / 12 / 18	Rohan Burke 247 Tillman St. Port Charlotte FL 33954	I	Burette Yard service	Ink	N		\$100
08 / 21 / 18	Ellen Morris 5248 NW 9th terr Sunrise, FL 33351	I	Educator	Ink	N		\$50
/ /							
/ /							
/ /							
/ /							

BW

RB

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Brandon Wright

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 01 / 18 through 08 / 31 / 18

(4) Page 3 of 3

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
08/15/18	Chris Points P.O Box 1100, Delray Bch FL 33444		CAN		\$210
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*BW*

*RB*