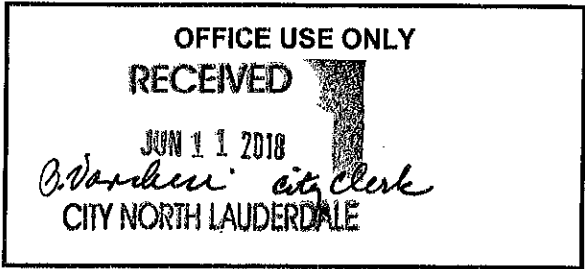


# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brandon L. Wright  
Name

(2) 2044 SW 81st Ave  
Address (number and street)  
North Lauderdale FL 33068  
City, State, Zip Code



(3) ID Number: \_\_\_\_\_

Check here if address has changed

(4) Check appropriate box(es):

- Candidate Office Sought: City Commissioner (B)
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 05 / 01 / 18 To 09 / 31 / 18 Report Type: 2018 M-5

- Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, 0 . 00

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ . \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_, \_\_\_\_\_, 0 . 00

(9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_, \_\_\_\_\_, \$2 . 00

(10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_, \_\_\_\_\_, 27 . 00

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Rheisa Burke

- Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

Signature R. Burke

(Type name) Brandon Wright

- Candidate  Chairperson (only for PC and PTY)

Signature BW/Wright

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Brandon Wright (2) I.D. Number \_\_\_\_\_

(3) Cover Period 05 / 01 / 18 through 05 / 31 / 18 (4) Page 1 of 3

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		
<u>1 / 1</u>	<u>N/A</u>						
<u>1 / 1</u>							
<u>1 / 1</u>							
<u>1 / 1</u>							
<u>1 / 1</u>							

*RR*

*BW*