

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Name John N. (Jack) BRADY  
 (2) Address (number and street) 6808 Standust.  
North Lauderdale FL 33068  
 City, State, Zip Code

OFFICE USE ONLY  
**RECEIVED**  
 MAR 07 2014  
 CITY NORTH LAUDERDALE  
*B. Vanecko*

Check here if address has changed

(3) ID Number: \_\_\_\_\_ 3/7/14

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From Feb / 1 / 2014 To Feb / 28 / 2014 Report Type: M2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 500 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 12 , 355 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) John "JACK" BRADY

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

*John Jack Brady*  
 Signature

(Type name) John "JACK" BRADY

Candidate  Chairperson (only for PC and PTY)

*John Jack Brady*  
 Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name John N. (Jack) Brady (2) I.D. Number \_\_\_\_\_

(3) Cover Period 2 / 1 / 14 through 2 / 28 / 14 (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2 / 22 / 14	Mancor Technical 8207 NW 74TH Tamarac FL 33321	B		CHE			\$500
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

