

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John "Jack" Brady  
Name

(2) Standard  
Address (number and street)  
North Lauderdale FL 33068  
City, State, Zip Code

OFFICE USE ONLY  
**RECEIVED**  
  
DEC 06 2013  
  
CITY NORTH LAUDERDALE *Winkler City Clerk*

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- |  |                             |  |
|--|-----------------------------|--|
| <input checked="" type="checkbox"/> Candidate  | Office Sought: <u>Mayor</u> | <input type="checkbox"/> Check here if PC or ECO has disbanded                 |
| <input type="checkbox"/> Political Committee (PC)  |                             | <input type="checkbox"/> Check here if PTY has disbanded                       |
| <input type="checkbox"/> Electioneering Communications Org. (ECO)  |                             | <input type="checkbox"/> Check here if no other IE or EC reports will be filed |
| <input type="checkbox"/> Party Executive Committee (PTY)   |                             |  |
| <input type="checkbox"/> Independent Expenditure (IE) (also covers an individual making electioneering communications) |                             |  |

### (5) Report Identifiers

Cover Period: From 11 / 11 / 13 To 12 / 10 / 13 Report Type: MZ

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 525.00

Loans      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , 525.00

In-Kind      \$ \_\_\_\_\_ , \_\_\_\_\_ , 46.00

### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 525.00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0.00

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) John "Jack" BRADY

Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

(Type name) \_\_\_\_\_

Candidate       Chairperson (only for PC and PTY)

John "Jack" Brady  
Signature

John "Jack" Brady  
Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name John Brady (2) I.D. Number \_\_\_\_\_

(3) Cover Period 11 / 11 / 13 through 12 / 10 / 13 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|--|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |  |                             |                                |                   |                |
| 11 / 20 / 13              | Jany Mcclusky  | I                                       |  | Che                         |                                |                   | 25             |
| 12 / 3 / 13               | Calvin Giordano  | B                                       |  | Che                         |                                |                   | 500            |
| 12 / 4 / 13               | Pet Brady  | I                                       |  | INK                         | Stamps                         |                   | 46             |
| 1 / 1                     |  |   |  |                             |                                |                   |                |
| 1 / 1                     |  |   |  |                             |                                |                   |                |
| 1 / 1                     |  |   |  |                             |                                |                   |                |
| 1 / 1                     |  |   |  |                             |                                |                   |                |